



DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES  
GOVERNMENT OF GUAM  
P.O. BOX 2816  
Hagatña, Guam 96932  
**APPLICATION FOR PUBLIC BENEFITS - PART 1**



PLEASE PRINT CLEARLY IN BLACK OR BLUE INK

**1. PLEASE COMPLETE THE FOLLOWING INFORMATION**

**MARK TYPE OF ASSISTANCE NEEDED**

☐ Medicaid

☐ Food Stamp

☐ Cash

☐ Medically  
Indigent Program

**MARK TYPE OF APPLICATION**

☐ New Application

☐ Reapplication

☐ Renewal

Medicaid

Food Stamp

Cash Assistance

MIP Case

Case No:

Case No:

Case No:

No:

**Name of Head of Household**

Last

First

MI

Social Security Number

DATE OF BIRTH (MM/DD/YY)

Mailing Address

City

State

Zip Code

Home Address

Village

Home Phone

Work Phone

**2. PLEASE COMPLETE THIS SECTION FOR EMERGENCY ASSISTANCE**

Are you or anyone in your household a victim of domestic violence?

☐ YES

☐ NO

Is anyone in your household pregnant?

☐ YES

☐ NO

Does anyone in your household need off-island health care?

☐ YES

☐ NO

Is anyone in your household a boarder? (paying for room and meal)

☐ YES

☐ NO

Is anyone in your household on strike from work?

☐ YES

☐ NO

Have you refused any job within the last 60 days?

☐ YES

☐ NO

How much is your income for this month (before deductions)?

\$ \_\_\_\_\_

The total of your household's cash, bank accounts.

\$ \_\_\_\_\_

The amount of your rental/mortgage for this month (without arrears).

\$ \_\_\_\_\_

The amount of your water/sewer bill for this month (without arrears).

\$ \_\_\_\_\_

The amount of your power bill for this month (without arrears).

\$ \_\_\_\_\_

The total amount of your gas, telephone, garbage bill for this month (without arrears).

\$ \_\_\_\_\_

How have you been able to pay for your housing, food, power, water, gas, telephone, and medical bills before applying for assistance?

\_\_\_\_\_  
\_\_\_\_\_

**APPLICANT'S RIGHTS:**

You have the right to immediately file an application. You can complete this first page and give it to us today. The rest of the application can be completed later and submitted at the time of your interview.

If you wish to be considered for Expedited Service, complete the Emergency Assistance Section of this form. If you are eligible for Expedited Services, You may receive your Food Stamp benefits within seven (7) days.

If you are eligible, you will receive Food stamp benefits retroactively to today's date. Welfare benefits do not begin until the month after your application is approved.

You have the option of answering only those questions that are relevant to the programs for which you are applying for.

**Note:** *The sooner you submit this first page and any required documentation, the sooner you will know whether you are eligible. The receptionist will give you a list of what to bring with you to your interview.*

**PRIVACY ACT STATEMENT:** The collection of information, including the social security number (SSN) of each household member, is authorized under the Food Stamp Act of 1977 as amended, 7 U.S.C. 2011-2036. The information will be used to determine whether your household is eligible to participate in the Food Stamp, Cash, and Medical Program. We will verify this information through computer matching programs. This information will also be used to monitor compliance with program regulations and for program management. This information may be disclosed to other Federal and State agencies for official examination, and to law enforcement officials for the purpose of apprehending persons fleeing to avoid the law. If a food stamp, cash, or medical claim arises against your household, the information on your application including SSNs, may be referred to Federal and State agencies, as well as private claims collection agencies, for claims collection action. Providing the requested information, including SSN of each household member is voluntary. However, failure to provide an SSN will result in the denial of Food Stamp, Cash and Medical benefits to each individual failing to provide an SSN. Any SSNs provided will be used and disclosed in the same manner as SSNs of eligible household member.

**DISCRIMINATION COMPLAINT:** In accordance with Federal Law, U.S Department of Agriculture (USDA) and U.S. Department of Health and Human Services (HHS) policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age or disability. Under the Food Stamp Act and USDA policy, discrimination is prohibited also on the basis of religion or political beliefs. To file a complaint of discrimination, contact USDA or HHS. Write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, S.W. Washington D.C. 20250-9410 or call (202) 720-5964 (voice or TDD). Write HHS, Director, Office of Civil Rights, Room 506-F 200 Independence Avenue, S.W. Washington D.C. 20201 or call (202) 619-0403 (voice) or (202) 619-3257 (TDD). USDA and HHS are equal opportunity providers and employers. You may also write to the Civil Rights Coordinator for the department or write to the Director of Public Health and Social Services.

**PENALTY WARNING:**

The information you provide will be subject to verification by Federal, State and local officials. Information available through IEVS will be requested, used and may be verified through collateral contacts. The alien status of household members may be subject to verification by INS. Information obtained through IEVS or from INS may affect your eligibility and level of benefits. Benefits may be denied if any information is incorrect. **You may be criminally prosecuted and fined up to \$10,000.00 and imprisoned up to 5 years for knowingly providing incorrect information. If you intentionally break any program rules, you may be disqualified for 1 year for the first violation, 2 years for the second violation, and permanently for the third violation. Intentional violations of program rules may disqualify you from both Food Stamp and Welfare benefits.**

**I understand the penalties for providing false or incorrect information and certify under penalty of perjury the truth of the information contained in this application.**

SIGNATURE:

TODAY'S DATE:

DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES  
GOVERNMENT OF GUAM  
P.O. BOX 2816  
Hagatña, Guam 96932

**APPLICATION FOR PUBLIC BENEFITS - PART II**

PLEASE PRINT CLEARLY IN BLACK OR BLUE INK

**1. PLEASE COMPLETE THE FOLLOWING INFORMATION**

**MARK TYPE OF ASSISTANCE NEEDED**

☐ Medicaid      ☐ Food Stamp      ☐ Medically Indigent Program      ☐ Cash

**MARK TYPE OF APPLICATION**

☐ New Application      ☐ Reapplication      ☐ Renewal

Medicaid Case  
No:

Food Stamp Case  
No:

MIP Case  
No:

Cash Assistance Case  
No:

Name of Head of Household				
Last	First	MI	Social Security Number	Date of Birth
Mailing Address		City	State	Zip Code
Home Address			Home Phone	Work Phone

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# **CERTIFICATION THAT NO MEMBERS ARE FLEEING FELONS OR HAVE BEEN CONVICTED OF A DRUG FELONY**

**IF YOU ANSWER YES TO THESE QUESTIONS, COMPLETE THE  
INFORMATION TO THE RIGHT**

**NAME OF HOUSEHOLD MEMBER  
(Last, First, M.I.)**

**SOCIAL SECURITY  
NUMBER**

Have you or any member of your household been convicted of a felony involving the possession, use, or distribution of illegal drugs after August 22, 1996?

☐ **YES**

☐ **NO**

Are you or any member of your household fleeing to avoid prosecution or custody for a crime, or attempting to commit a crime that is a felony in the place you or the household member is fleeing from, or violating a condition of probation or parole?

☐ **YES**

☐ **NO**

**I certify under penalty of perjury that I have completed the above information truthfully and that the information provided may be compared to court records.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

## **5 FOR OFFICIAL USE ONLY**

### **ETHNIC CODES**

African American . . . . . AF	Chamorro - Guam . . . . . CG	German . . . . . GE	Palauan . . . . . PA
American Indian/Alaskan Native . . . . . AA	Chamorro - Rota . . . . . CR	Hawaiian . . . . . HN	Pohnpelan . . . . . PO
American Samoan . . . . . AS	Chamorro - Saipan . . . . . CS	Hispanic . . . . . HI	Portuguese . . . . . PE
Asian Indian . . . . . AI	Chamorro - Tinian . . . . . CT	Japanese . . . . . JP	Soviet Jew . . . . . SJ
Australian . . . . . AU	Chinese . . . . . CI	Korean . . . . . KO	Thai . . . . . TH
Cambodian . . . . . CB	Chuukese . . . . . TR	Kosraean . . . . . KS	Vietnamese . . . . . VI
Canadian . . . . . CN	Cuban . . . . . CU	Marshallese . . . . . MA	Yapese . . . . . YP
Caucasian . . . . . CA	Filipino . . . . . FO	Mexican . . . . . ME	Other . . . . . OT

#### **CITIZENSHIP CODES**

Alien	AL
FAS citizen	FS
Permanent Resident	PR
United States citizen	US

#### **MARITAL STATUS CODES**

Divorced	DI	Separated	SE
Married	MA	Widowed	WI
Single	SI	Other	OT

#### **RELATIONSHIP CODES**

Head of Household	HH	Son	SO
Daughter	DA	Spouse	SP
Granddaughter	GD	Other	OT
Grandson	GS		

## 6 HOUSEHOLD MEMBERS

LIST YOURSELF AND ALL PERSONS WHO LIVE WITH YOU. THE CASE WORKER WILL DETERMINE WHO QUALIFIES FOR ASSISTANCE. DO NOT LIST ANY PERSON INCLUDED IN SECTION 4 (PREVIOUS PAGE)

				CITIZENSHIP	ETHNIC	RELATIONSHIP (to head of household)	PREGNANT (Check Mark)	DISABLED (Check Mark)	HIGHEST GRADE LEVEL COMPLETED	CURRENTLY PARTICIPATING IN:					ELIGIBLE?
										MEDICAID	FOOD STAMP	WIP	CASH	CHILD CARE	
1. Your Name (Last, First, M.I.)			SEX	ALIEN NUMBER											Y
SOCIAL SECURITY NUMBER	DATE OF BIRTH (mm/dd/yy)	MARITAL STATUS		DATE OF ENTRY	ABSENT PARENT NAME (Last, First, M.I.)										N
2. Your Name (Last, First, M.I.)			SEX	ALIEN NUMBER											Y
SOCIAL SECURITY NUMBER	DATE OF BIRTH (mm/dd/yy)	MARITAL STATUS		DATE OF ENTRY	ABSENT PARENT NAME (Last, First, M.I.)										N
3. Your Name (Last, First, M.I.)			SEX	ALIEN NUMBER											Y
SOCIAL SECURITY NUMBER	DATE OF BIRTH (mm/dd/yy)	MARITAL STATUS		DATE OF ENTRY	ABSENT PARENT NAME (Last, First, M.I.)										N
4. Your Name (Last, First, M.I.)			SEX	ALIEN NUMBER											Y
SOCIAL SECURITY NUMBER	DATE OF BIRTH (mm/dd/yy)	MARITAL STATUS		DATE OF ENTRY	ABSENT PARENT NAME (Last, First, M.I.)										N
5. Your Name (Last, First, M.I.)			SEX	ALIEN NUMBER											Y
SOCIAL SECURITY NUMBER	DATE OF BIRTH (mm/dd/yy)	MARITAL STATUS		DATE OF ENTRY	ABSENT PARENT NAME (Last, First, M.I.)										N
6. Your Name (Last, First, M.I.)			SEX	ALIEN NUMBER											Y
SOCIAL SECURITY NUMBER	DATE OF BIRTH (mm/dd/yy)	MARITAL STATUS		DATE OF ENTRY	ABSENT PARENT NAME (Last, First, M.I.)										N
7. Your Name (Last, First, M.I.)			SEX	ALIEN NUMBER											Y
SOCIAL SECURITY NUMBER	DATE OF BIRTH (mm/dd/yy)	MARITAL STATUS		DATE OF ENTRY	ABSENT PARENT NAME (Last, First, M.I.)										N
8. Your Name (Last, First, M.I.)			SEX	ALIEN NUMBER											Y
SOCIAL SECURITY NUMBER	DATE OF BIRTH (mm/dd/yy)	MARITAL STATUS		DATE OF ENTRY	ABSENT PARENT NAME (Last, First, M.I.)										N
9. Your Name (Last, First, M.I.)			SEX	ALIEN NUMBER											Y
SOCIAL SECURITY NUMBER	DATE OF BIRTH (mm/dd/yy)	MARITAL STATUS		DATE OF ENTRY	ABSENT PARENT NAME (Last, First, M.I.)										N
10. Your Name (Last, First, M.I.)			SEX	ALIEN NUMBER											Y
SOCIAL SECURITY NUMBER	DATE OF BIRTH (mm/dd/yy)	MARITAL STATUS		DATE OF ENTRY	ABSENT PARENT NAME (Last, First, M.I.)										N

## 7 STUDENT INFORMATION

### LIST ALL STUDENTS IN YOUR HOUSEHOLD

HOUSEHOLD MEMBER NAME (Last, First, M.I.)	NAME OF SCHOOL	TYPE OF SCHOOL/ TRAINING PROGRAM	CLASS HOURS PER WEEK

## 8 LIQUID RESOURCES/NON-FIXED ASSETS CODES

USE THESE CODES TO COMPLETE SECTION 9 BELOW

Cash Held by Others..... CO	Life Insurance with Cash Value..... LI	Savings Bonds..... SB
Cash on Hand ..... CH	Money Market Certificates (Shares)... MM	Stocks and Bonds..... ST
Checking Account ..... CA	Mutual Funds..... MF	Time Certificate..... TC
Health Insurance with Cash Value ... HI	Pension Plan..... PN	Trust Funds..... TR
Individual Retirement ..... IR	Savings Account..... SA	Other ..... OT

## 9 LIQUID RESOURCES/NON-FIXED ASSETS

LIST THE LIQUID RESOURCES OF EACH MEMBER OF YOUR HOUSEHOLD. USE THE CODES LISTED IN SECTION 8 ABOVE TO INDICATE EACH TYPE OF RESOURCE. INCLUDE ALL JOINTLY OWNED RESOURCES. DESCRIBE ANY RESOURCES LISTED AS "OT" (OTHER).

LIQUID RESOURCE/NON-FIXED ASSET TYPE		HOUSEHOLD MEMBER IT BELONGS TO	WHERE IT IS LOCATED	VALUE
CODE	DESCRIBE OTHER			
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$

10

**NON-LIQUID RESOURCES/FIXED ASSETS CODES**

USE THESE CODES TO COMPLETE SECTION 11 BELOW

Buildings.....B  
 Burial Plot.....BP  
 House Other Than Home.H

Land, No House.....L  
 Land With House.....LH  
 Off-Island Property.....P

Rental Property.....R  
 Vacation and Recreational property...V  
 Other.....OT

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**NON-LIQUID RESOURCES/FIXED ASSETS**

LIST THE NON-LIQUID RESOURCES OF EACH MEMBER OF YOUR HOUSEHOLD. USE THE CODES LISTED IN SECTION 10 ABOVE TO INDICATE EACH TYPE OF RESOURCE. INCLUDE ALL JOINTLY OWNED RESOURCES. DESCRIBE ANY RESOURCES LISTED AS "OT" (OTHER).

NON-LIQUID RESOURCE/ASSET TYPE		HOUSEHOLD MEMBER IT BELONGS TO	WHERE IT IS LOCATED	VALUE
CODE	DESCRIBE OTHER			
				\$
				\$
				\$
				\$
				\$
				\$

12

**MOTOR VEHICLES**

LIST ALL VEHICLES USED BY YOUR HOUSEHOLD. INCLUDE ALL JOINTLY OWNED VEHICLES

ITEM	VEHICLE 1		VEHICLE 2	VEHICLE 3
REGISTERED OWNER OF VEHICLE				
NAME OF PERSON WHO USES VEHICLE				
YEAR, MAKE, MODEL				
LICENSE PLATE NUMBER				
PRINCIPAL BALANCE OWED	\$	\$	\$	
APPRAISED VALUE/FAIR MARKET VALUE	\$	\$	\$	

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**PROPERTY TRANSFER**

IF YOU OR ANYONE IN YOUR HOUSEHOLD HAS GIVEN AWAY, SOLD, OR TRANSFERRED MONEY, VEHICLES, PROPERTY, OR OTHER RESOURCES/ASSETS IN THE LAST THREE MONTHS, COMPLETE THE FOLLOWING INFORMATION.

DESCRIPTION OF PROPERTY	DATE OF TRANSFER	VALUE AT TIME OF TRANSFER	AMOUNT RECEIVED	BALANCE
		\$	\$	\$
		\$	\$	\$
		\$	\$	\$

## INCOME CODES

USE THESE CODES TO COMPLETE SECTIONS 15 AND 17

## EARNED INCOME CODES

Civil Service (Federal) Employment .....FG

Government of Guam Employment .....GG

Military Earnings .....MA

Private Enterprise Income .....PE

Other .....OT

## UNEARNED INCOME CODES

Alimony and Child Support .....AY

Civil Service (Federal) Retirement .....FR

Dividends and Interest .....DI

Foster Care Payments .....FO

GHURA Subsidy (Utilities) .....GH

Government of Guam Retirement .....GR

Life Insurance Benefits .....LI

Lump Sum Payments .....LP

Military Exchange Retirement .....MX

Money From Friends, Relatives, Etc. ....MO

Payments For Property Sold .....PP

Property Rent Payments .....PR

Scholarship, Fellowship Loan .....SC

Social Security Benefits .....SS

Striker's Benefits .....ST

Supplemental Security Income (SSI) .....SI

Veteran's Pension .....VA

Welfare Payments (Including GA) .....PA

## EARNED INCOME

PLEASE BRING TWO FULL MONTHS OF EMPLOYMENT CHECK STUBS, USE THE CODES IN SECTION 14 ABOVE TO INDICATE THE TYPE OF EARNED INCOME. DESCRIBE ANY INCOME LISTED AS "OT" (OTHER). FOR HOW OFTEN PAID, SPECIFY IF DAILY, WEEKLY, BI-WEEKLY, SEMI-MONTHLY, OR MONTHLY

NAME OF HOUSEHOLD MEMBER RECEIVING INCOME (Last, First, M.I.)	TYPE OF EARNED INCOME		DATE EMPLOYED	HOW OFTEN PAID	GROSS AMOUNT
	CODE	PLACE OF EMPLOYMENT			
					\$
					\$
					\$
					\$
					\$
					\$
					\$

## SELF-EMPLOYMENT INCOME

PLEASE BRING MOST RECENT 1040 TAX FORM AND TWO MOST RECENT GROSS RECEIPT TAX FORMS

NAME OF HOUSEHOLD MEMBER RECEIVING INCOME (Last, First, M.I.)	TYPE OF SELF-EMPLOYMENT	DATE EMPLOYED	HOW OFTEN PAID	GROSS AMOUNT
				\$
				\$
				\$



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**UNEARNED INCOME**

USE THE CODES IN SECTION 14 (PREVIOUS PAGE) TO INDICATE THE TYPE OF UNEARNED INCOME. DESCRIBE ANY INCOME LISTED AS "OT" (OTHER) FOR HOW OFTEN PAID, SPECIFY IF DAILY, WEEKLY, SEMI-MONTHLY, MONTHLY.

NAME OF HOUSEHOLD MEMBER RECEIVING INCOME (Last, First, M.I.)	TYPE OF UNEARNED INCOME		HOW OFTEN PAID	GROSS AMOUNT		
	CODE	DESCRIBE OTHER				
				\$		
				\$		
				\$		
				\$		
				\$		
				\$		
				\$		
				\$		
				\$		
				\$		
				\$		
				\$		
				\$		
				\$		
				\$		

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**EMPLOYMENT HISTORY**

PLEASE REPORT THE LAST EMPLOYMENT FOR (NAME) \_\_\_\_\_

EMPLOYER NAME	EMPLOYER ADDRESS	DATES EMPLOYED		REASON FOR LEAVING	MONTHLY GROSS INCOME
		FROM MONTH/YEAR	TO MONTH/YEAR		

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**DEPENDENT CARE**

IF YOU OR ANYONE IN YOUR HOUSEHOLD PAYS FOR THE CARE OF A CHILD OR DISABLED ADULT SO SOMEONE CAN WORK, LOOK FOR WORK, ATTEND TRAINING, OR GO TO SCHOOL, COMPLETE THE FOLLOWING INFORMATION.

NAME OF PERSON WHO PAYS FOR DEPENDENT CARE	NAME OF PERSON WHO PROVIDES THIS CARE	AMOUNT PAID	HOW OFTEN PAID
		\$	
		\$	
		\$	

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**CHILD SUPPORT**

IF YOU OR ANYONE IN YOUR HOUSEHOLD PAYS CHILD SUPPORT AS ORDERED BY THE COURT, COMPLETE THE FOLLOWING INFORMATION.

NAME OF PERSON WHO IS PAYING CHILD SUPPORT	NAME OF PERSON WHO IS PAID CHILD SUPPORT	NAME OF CHILD	AMOUNT PAID	HOW OFTEN PAID
			\$	
			\$	
			\$	

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**SHELTER AND UTILITIES**

LIST THE AMOUNT OF YOUR LAST BILL FOR EACH OF THE EXPENSES LISTED BELOW

ITEM	MONTHLY AMOUNT	ITEM	MONTHLY AMOUNT
RENT/MORTGAGE	\$	SEWER	\$
HOME INSURANCE (If not Included in mortgage)	\$	GAS/KEROSENE	\$
PROPERTY TAX (If not included in mortgage)	\$	TELEPHONE	\$
POWER	\$	GARBAGE	\$
WATER	\$	OTHER	\$

22

**MEDICAL EXPENSE**

LIST CURRENT MONTHLY MEDICAL EXPENSES OVER \$35.00 FOR ANY PERSON IN YOUR HOUSEHOLD WHO IS AGE 60 OR OVER, OR WHO IS RECEIVING FEDERAL OR LOCAL DISABILITY BENEFITS

NAME OF PERSON WITH THE MEDICAL BILLS	EXPENSE AMOUNT	WHAT THE EXPENSE WAS FOR
	\$	
	\$	
	\$	

IF YOU OR ANYONE IN YOUR HOUSEHOLD HAS UNPAID MEDICAL BILLS DURING THE LAST THREE MONTHS, PLEASE COMPLETE THE FOLLOWING INFORMATION. YOU MAY BE ELIGIBLE FOR MEDICAL COVERAGE FOR THOSE UNPAID BILLS

NAME OF PERSON WITH THE MEDICAL BILLS	DATES OF TREATMENT	DUE TO AN ACCIDENT?	NAME OF OTHER PERSON INVOLVED IN ACCIDENT	OTHER PERSON'S INSURANCE COMPANY
		<input type="checkbox"/> YES <input type="checkbox"/> NO		
		<input type="checkbox"/> YES <input type="checkbox"/> NO		
		<input type="checkbox"/> YES <input type="checkbox"/> NO		

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**MEDICAL INSURANCE COVERAGE**

IF YOU OR ANYONE IN YOUR HOUSEHOLD HAS MEDICAL INSURANCE COVERAGE, COMPLETE THE FOLLOWING INFORMATION

NAME OF INSURANCE SUBSCRIBER	NAME OF PERSON COVERED UNDER THE INSURANCE	NAME OF INSURANCE CO.	MONTHLY PREMIUM

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**DISQUALIFICATION HISTORY**

IF YOU OR ANYONE IN YOUR HOUSEHOLD HAS EVER BEEN DISQUALIFIED FROM THE FOOD STAMP AND/OR PUBLIC ASSISTANCE PROGRAM, COMPLETE THE FOLLOWING INFORMATION.

NAME OF PERSON DISQUALIFIED Last, First M.I.	PROGRAM		TYPE OF DISQUALIFICATION	WHERE IT HAPPENED (Country, State)	DATE DISQUALIFIED	DISQUALIFIED FOR HOW LONG
	FS	PA				

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**MAP**

DRAW A MAP TO YOUR HOME

The Department of Public Health and Social Services is responsible for informing all applicants and participants applying for Public Welfare of their Civil Rights under the federal law as provided by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Americans with Disabilities Act of 1990 (ADA) and the Public Welfare Rules and Regulations. Federal and local laws prohibit discrimination against Public Welfare applicants or participants because of race, religion, creed, color, mental or physical disability, national origin, sex, age, political affiliation or marital status. This Department supports the policy of providing equal opportunity to all Public Welfare applicants and participants under all titles of Public Welfare. This means that:

### YOU HAVE THE RIGHT TO:

1. Receive an application when you ask for it.
2. Turn in an application the same day you received it.
3. Receive your food stamps or Medically Indigent Program (MIP) benefits (or be notified that you are not eligible for the program within thirty (30) calendar days after you turn in your application.
4. Be notified if you are eligible or not eligible for Cash Assistance or Medicaid within forty-five (45) calendar days after you turn in your application.
5. Receive food stamp benefits within seven (7) calendar days if you are eligible for Expedite Services.
6. Discuss any action regarding your case with your Case Worker or his/her supervisor if you are dissatisfied.
7. To request a Fair Hearing if you disagree with any action taken on your case. You may ask anyone to help you get a Fair Hearing, and your case may be presented at the hearing by any person of your choice.
8. Be notified ten (10) calendar days in advance before your assistance is discontinued or reduced.
9. Have your records kept confidential.
10. Be served without regard to race, religion, creed, color, mental or physical disability, national origin, sex, age, political affiliation, or marital status.

### ACKNOWLEDGEMENT OF RESPONSIBILITIES

**READ EACH SENTENCE CAREFULLY, PLACE YOUR INITIALS TO THE LEFT OF EACH STATEMENT TO SHOW THAT YOU UNDERSTAND YOUR RESPONSIBILITIES**

- \_\_\_\_\_ I know that I must let the Department of Public Health and Social Services know of any change within ten (10) days after the change happens.
- \_\_\_\_\_ I know that my children must go to school. If my children do not go to school, I know that my Cash Assistance, Medicaid, and Food Stamps will stop.
- \_\_\_\_\_ I know that I have to get child support for my children. If I do not cooperate to get child support for my children, I know that my Cash Assistance, Medicaid, and Food Stamps will stop.
- \_\_\_\_\_ I know that if I am an able-bodied adult aged 18-50, without dependent children and I am not pregnant, I can only receive a maximum of three (3) months of cash benefits under the General Assistance and Food Stamps Program.
- \_\_\_\_\_ I know that if I am a teen parent, I must live at home and attend school, sign an individual responsibility plan with the JOBS Program, and comply with this individual responsibility plan. If I don't, my benefits and my children's benefits may be terminated.
- \_\_\_\_\_ I know that I will have to take part in a work or training program so I can get a job. If I do not take part in the work or training program, I know that my Cash Assistance, Medicaid, and Food Stamps will stop.
- \_\_\_\_\_ If I gave false information so I can get Cash Assistance, Medicaid, MIP and Food Stamps, I know that I can be taken to court and charged with a crime.

**I ACKNOWLEDGE THAT I HAVE BEEN INFORMED, READ AND UNDERSTAND MY RIGHTS AND RESPONSIBILITIES FOR THE RESPECTIVE PROGRAM FOR WHICH I AM APPLYING.**

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

## PENALTY WARNING

An Intentional Program Violation (IPV) consist of having intentionally made a false or misleading statement, or misrepresented or concealed facts; or having intentionally committed any act that constitutes a violation of the Food Stamp/ Welfare Program Regulations or any local statute relating to the use, presentation, transfer, acquisition, receipt, or possession of food coupons, ATP cards, Welfare checks, or other Public Welfare benefits. Anyone found guilty of an Intentional Program Violation will be disqualified as follows:

### INTENTIONAL PROGRAM VIOLATION (IPV) DISQUALIFICATION PERIODS

FIRST OFFENSE	<p><b>ONE YEAR; or</b></p> <p>-----</p> <p><b>TWO YEARS</b> if it involves TRADING COUPONS FOR ILLEGAL SUBSTANCES (DRUGS); or</p> <p>-----</p> <p><b>PERMANENTLY</b> if it involves TRADING COUPONS FOR GUNS, AMMUNITIONS, OR EXPLOSIVES, or if it involves TRAFFICKING IN COUPONS OF \$500 OR MORE</p>
SECOND OFFENSE	<p><b>TWO YEARS; or</b></p> <p>-----</p> <p><b>PERMANENTLY</b> if it involves TRADING COUPONS FOR ILLEGAL SUBSTANCES (DRUGS);</p>
THIRD OFFENSE	<b>PERMANENTLY</b>

- ALSO:**
- If the Head of Household is disqualified under Cash Assistance due to **NON-COMPLIANCE** or **FRAUD**, the entire household may also be disqualified under Food Stamp for the same duration; and
  - If a household member is disqualified under Cash Assistance due to **NON-COMPLIANCE** or **FRAUD**, the same household member may be disqualified under Food Stamps for the same duration; and
  - Anyone misrepresenting his/her **IDENTITY** or **RESIDENCE** in order to receive multiple benefits will be disqualified for **TEN (10) YEARS**; and
  - Anyone convicted of a **DRUG FELONY** or **FLEEING** to avoid prosecution, custody, confinement, or violating probation or parole is **INELIGIBLE**.

Any individual receiving assistance under the Medically Indigent Program for which he was not eligible on the basis of false declarations shall be liable for repayment and shall be guilty of a misdemeanor or felony as specified in the Criminal and Correctional Code. Such an individual shall be ineligible for program services for a period of one (1) year or more as ordered by the court.

Any individual who voluntarily discontinues medical insurance shall be disqualified from the Medically Indigent Program for six (6) months starting from the date discontinuance of health coverage is reported to the program.

**I HAVE READ THE ABOVE PENALTY WARNING AND UNDERSTAND THE PENALTIES FOR PROGRAM VIOLATIONS.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**DESIGNATION AND CERTIFICATION OF AUTHORIZED REPRESENTATIVE**

IF YOU ARE UNABLE TO FILL OUT THE APPLICATION AND GO TO THE INTERVIEW, YOU CAN NAME AN ADULT OUTSIDE YOUR HOUSEHOLD TO FILL OUT YOUR APPLICATION FORM AND APPLY FOR YOU. FOR FOOD STAMPS APPLICANTS, EVEN IF YOU APPLY FOR FOOD STAMPS YOURSELF, YOU MAY NAME SOMEONE TO PICK UP YOUR FOOD STAMPS AND USE YOUR FOOD STAMPS, TO BUY FOOD FOR YOU.

TO DESIGNATE SOMEONE TO HELP YOU FILL OUT THIS FORM AND GO TO THE INTERVIEW FOR YOU, AND/OR TO PICK UP YOUR FOOD STAMPS FOR YOU, COMPLETE THE FOLLOWING INFORMATION. YOU SHOULD FILL OUT AND SIGN THE APPLICATION FORM WHENEVER POSSIBLE, EVEN IF SOMEONE ELSE GOES TO THE INTERVIEW FOR YOU.

**DESIGNATION OF AUTHORIZED REPRESENTATIVE:**

I, \_\_\_\_\_, designate \_\_\_\_\_ to be my Authorized Representative.  
Name of Head of Household Name of Authorized Representative

\_\_\_\_\_  
 Signature of Head of Household

\_\_\_\_\_  
 Date

**AUTHORIZED REPRESENTATIVE:**

NAME (Last, First, M.I.) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_

**CERTIFICATION BY AUTHORIZED REPRESENTATIVE:**

I HELPED THE APPLICANT FILL OUT THIS FORM. I UNDERSTAND THAT ANYONE WHO HELPS ANOTHER PERSON IN DISHONESTLY GETTING HELP IS ALSO SUBJECT TO THE CRIMINAL PENALTIES. I ALSO UNDERSTAND THAT IF I MISREPRESENT THE HOUSEHOLD, I AM SUBJECT TO DISQUALIFICATION AS AUTHORIZED REPRESENTATIVE FOR A PERIOD OF ONE YEAR. I CERTIFY THAT THE INFORMATION ENTERED BY ME ON THIS FORM:

( ) Was furnished by the applicant or recipient; or

( ) Is what I personally know about him/her.

\_\_\_\_\_  
 Signature of Authorized Representative,  
 Legal Guardian, Interpreter, or Other Person

\_\_\_\_\_  
 Date

**YOUR CERTIFICATION**

BEFORE SIGNING THIS APPLICATION, GO BACK AND CHECK THAT YOU HAVE ANSWERED EACH QUESTION, MAKE SURE YOU UNDERSTAND YOUR RIGHTS AND RESPONSIBILITIES AND YOUR AUTHORIZATION.

1. I/We certify that I/We have been informed of my/our rights and responsibilities.
2. I/We understand the questions on this application and the penalty for hiding or giving false information.
3. My/Our answer are correct and complete to the best of my/our knowledge.

\_\_\_\_\_  
Signature (OR MARK) of applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness if Signature is "X"

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (OR MARK) of spouse  
If Joint Declaration

\_\_\_\_\_  
Date

**CERTIFICATION BY CASE WORKER**

I CERTIFY THAT THE APPLICATION/RECIPIENT HAS BEEN INFORMED OF HIS/HER RIGHTS AND RESPONSIBILITIES AND THE OF THE POSSIBILITY OF CRIMINAL CHARGE FOR MISREPRESENTING OR CONCEALING FACTS WHICH DETERMINE ELIGIBILITY.

\_\_\_\_\_  
Case Worker

\_\_\_\_\_  
Worker Code

\_\_\_\_\_  
Date

REMARKS:



**DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES  
GOVERNMENT OF GUAM**

P.O. Box 2816  
Hagatña, Guam 96932



**CONSENT TO DISCLOSURE OF INFORMATION**

I, \_\_\_\_\_, residing at \_\_\_\_\_ on \_\_\_\_\_  
hereby authorize Food Stamp and Public Assistance Programs to verify my employment income, disability and retirement benefits, savings and checking accounts; Real and Personal Property; Life and Medical Insurance coverage; children's school attendance records, and any other information relevant to my eligibility for participation and compliance in any of the above programs.

I also authorize any person, partnership, corporation, association, or government agency possessing information of such matters, to release such information to the Department of Public Health and Social Services.

I understand this information is confidential and will be used by program staff only for the purpose of verifying my eligibility to participate in the Food Stamp/Public Assistance Programs.

I further understand that my refusal to sign this consent may result in termination or denial of benefits.

This consent will expire three years from the date of signature.

\_\_\_\_\_  
**Client/Guardian/Parent Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Authorized Staff Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Witness Signature (if needed)**

\_\_\_\_\_  
**Date**